

# FAX TRANSMISSION

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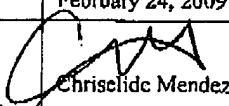
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**FEB 24 2009****Date:** February 24, 2009**Client-Matter Number:** 825015-25**To: Examiner Eugene Yun**  
Art Unit 2618**Fax No.:** 571-273-8300 **Phone No.:****From:** Daniel C. Crilly**Phone:** 954-761-7512**Subject:** Motorola - CS23795RA**Number of Pages with Cover Page:** 13**Message:**

Please see attached Transmittal Form (1 page), Petition for Four (4) Month Extension of Time under 37 C.F.R. § 1.136(a) (1 page) and Amendment and Response under 37 C.F.R. § 1.111 (10 pages) in connection with U.S. Appl. Serial No. 10/684,918. Thank you.

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| Typed or Printed Name:                                                                                                                                                                                                                                                                             | Chriselide Mendez                                                                    |

# 382684 v1

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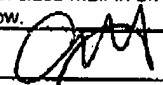
|                                                                                         |                        |                  |
|-----------------------------------------------------------------------------------------|------------------------|------------------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 10/664,918       |
|                                                                                         | Filing Date            | October 14, 2003 |
|                                                                                         | First Named Inventor   | Bi et al.        |
|                                                                                         | Art Unit               | 2818             |
|                                                                                         | Examiner Name          | Eugene Yun       |
|                                                                                         | Attorney Docket Number | CS23795RA        |
| Total Number of Pages in This Submission                                                |                        | 13               |

| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |                                                                                     |          |        |
|--------------|-------------------------------------------------------------------------------------|----------|--------|
| Firm Name    | GRAYROBINSON, P.A.                                                                  |          |        |
| Signature    |  |          |        |
| Printed Name | DANIEL C. CRILLY                                                                    |          |        |
| Date         | February 24, 2009                                                                   | Reg. No. | 38,417 |

**CERTIFICATE OF TRANSMISSION/MAILING**

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| Signature                                                                                                                                                                                                                                                                                                     |  |      |                   |
| Typed or printed name                                                                                                                                                                                                                                                                                         | Chrisolde Mendez                                                                    | Date | February 24, 2009 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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